Commonwealth Land Title Company When recorded mail to:

City Clerk's Office City of Riverside Clty Hall, 3900 Main Street Riverside. California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

930*850*3 16.60 16.60 市

Project: Riverside Transmission Reliability Project

APN: 147-260-025 (Portion)

(ONUMAN OXISTOA governmental entity

DH: 10

DOC # 2015-0010137

01/12/2015 08:00 AM Fees: \$0.00 Page 1 of 5 Recorded in Official Records County of Riverside Peter Aldana Assessor, County Clerk & Recorder

"This document was electronically submitted to the County of Riverside for recording** Receipted by: MABRERA

FOR RECORDER'S OFFICE USE ONLY

1 194 11 12

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARTURO BERUMEN, as Grantor, grants to the CITY OF RIVERSIDE, a California charter city and municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution and transmission facilities, and telecommunication facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT "A" and depicted in EXHIBIT "B" attached hereto and incorporated herein by this reference, located in the City of Riverside. County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and transmission facilities. telecommunication facilities.

Date: 10-7-14

ARTURO BERUMEN

Arturo Berumen

Arturo Berumen APN: 147-260-025 (Portion)

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
)ss COUNTY OF RIVERSIDE)
On <u>Derobally</u> , before me, <u>SHERYN LEE SMAY</u> , notary public, personally appeared <u>Acruse Beruses</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. SHERYN LEE SMAY Commission # 1944748 Notary Public - California Riverside County My Comm. Expires Aug 17, 2015

Arturo Berumen

APN: 147-260-025 (Portion)

CERTIFICATE OF ACCEPTANCE (Government Code Section §21027)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, a California charter city and municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 6, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

DATED: Uctober 28,2014

CITY OF RIVERSIDE

By:

David Welch

Real Property Services Manager

APPROVED AS TO FORM

Supervising Deputy City Attorney

EXHIBIT "A"

Public Utility Easement POR. A.P.N. 147-260-025

All that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 1 of Parcel Map on file in Book 22, Page 92 of Parcel Maps, records of Riverside County, California, lying westerly of the following described line:

Commencing at the most westerly corner of said Parcel 1:

Thence South 40° 20′ 15″ East, along the southwesterly line of said Parcel 1, a distance of 17.71 feet to a line that is parallel with and distant 14 feet easterly, as measured at right angles, from that portion of the westerly line of said Parcel 1 shown as having a bearing and distance of North 11° 53′ 34″ East, 84.22 feet as shown by said Map, and being the **Point of Beginning** of this line description;

Thence North 11° 53' 34" East, along said parallel line, a distance of 96.06 feet to the northeasterly line of said Parcel 1, and the **End** of this line description.

Containing 0.03 Acres or 1,344 square feet more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Richard F. Wenglikowski, L.S. 4904

Date

DESCRIPTION APPROVAL:

BY: K Strant C/H/20/3

FOR: CURTIS C. STEPHENS, L.S. 7519 CITY SURVEYOR

